



## SOUTH MALAHAT DISTRICT UNIT REGISTRATION FORM

To be completed by all members, signed by member and leader, then forwarded with your enrollment forms by February 20, 2014.

I, \_\_\_\_\_, from the **Fowl Creatures 4-H Club**  
(Name) (Club)

will be enrolling in the following projects/units:

Poultry _____ (Project)	_____ (Unit)	_____ (Description)
Poultry _____ (Project)	_____ (Unit)	_____ (Description)
Poultry _____ (Project)	_____ (Unit)	_____ (Description)
Poultry _____ (Project)	_____ (Unit)	_____ (Description)

If applicable, other club registered with: \_\_\_\_\_

Date: \_\_\_\_\_, 2014.

Signed by: \_\_\_\_\_  
(Member) (Leader)